

CANDIDATE'S REPORT

(To be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Melvin C. "Mel" Zeno
1715 Wedgwood Drive
Harvey, LA 70058

Office Sought (Include title of office as well

as parish, city, town and/or election district)

District Judge
Division "P"
4th Judicial District Court
Subdistrict 5
Jefferson Parish

OFFICE USE ONLY

0701623

3. Date of Primary: October 5, 2002

This report covers from January 1, 2006 to December 31, 2006

4. Type of Report:

___ 180th day prior to primary ___ 40th day after general
___ 90th day prior to primary ___ Annual (future election)
___ 30th day prior to primary ___ ☒ Supplemental (past election)
___ 10th day prior to primary
___ 10th day prior to general ___ Amendment to prior report

5. FINAL REPORT IF:

___ Withdrawn ___ Filed after the election AND all loan and debts paid

___ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more bank, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Dryades Savings Bank, F.S.B.
233 Carondelet St.
New Orleans, LA 70130

7. Full Name and Address of Treasurer


Richard Hawkins
P.O. Box 1196
Marrero, LA 70072

9. Name of Person Preparing Report

Melvin C. Zeno
Daytime Telephone 504-364-3975

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

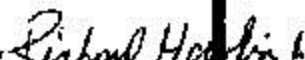
This 13th day of February, 2007


Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504-364-3975

Daytime Telephone

Signature of Treasurer



504-554-3964
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

RECEIPTS

THIS PERIOD

1. Contributions (Schedule A-1)
2. In-kind Contributions (Schedule A-2)
3. Campaign paraphernalia sales of \$25 or less
4. **TOTAL CONTRIBUTIONS** (Lines 1+2+3)
5. Other Receipts (Schedule A-3)
6. Loans Received (Schedule B)
7. Loan Repayments Received (Schedule D)
8. **TOTAL RECEIPTS** (lines 4+5+6+7)

none
none
none
none
none
none
none
none

DISBURSEMENTS

THIS PERIOD

9. Expenditures (Schedule E-1)
10. Other Disbursements (Schedule E-2)
11. Loan Repayments Made (Schedule B)
12. Funds Loaned (Schedule D)
13. **TOTAL DISBURSEMENTS** (Lines 9+10+11+12)

1,590.00
none
none
none
1,590.00

FINANCIAL SUMMARY

AMOUNT

14. Funds on hand at beginning of reporting period
(Must equal funds on hand at close from last report or -0- if first report for this election)
15. Plus total receipts this period
(Line 8 above)
16. Less total disbursements this period
(Line 13 above)
17. Less in-kind contributions
(Line 2 above)
18. Funds on hand at close of reporting period

21,297.17
-
1,590.00
-
19,707.00

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any person funds a candidate loans to his campaign must be reported on this schedule.

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Also, state the amount of liability for each endorser or guarantor.) principal.)

1. Name and address of lender

William W. Hall
125 Beverly Dr.
Metairie, LA 70001

2. a. Date* September 20, 2002

b. interest rate -0- % (a.p.r.)

c. Amount borrowed* \$ 2,000.00

d. Balance due \$ 2,000.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2.

OPTIONAL: Total amount of credit available \$ N/A

3. Endorsers/Guarantors

4. Repayments this period

Date

Principal

Interest

NONE

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Also, state the amount of liability for each endorser or guarantor.) principal.)

1. Name and address of lender

Barkley & Thompson
1515 Poydras
New Orleans, LA 70112

2. a. Date* September 20, 2002

b. interest rate -0- % (a.p.r.)

c. Amount borrowed* \$ 2,000.00

d. Balance due \$ 2,000.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2.

OPTIONAL: Total amount of credit available \$ N/A

3. Endorsers/Guarantors

4. Repayments this period

Date

Principal

Interest

NONE

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Also, state the amount of liability for each endorser or guarantor.)

1. Name and address of lender

2.

a. Date* September 20, 2002

b. Interest rate -0- % (a.p.r.)

c. Amount borrowed* \$ 2,000.00

d. Balance due \$ 2,000.00

Harry Lee, Sheriff Re-Election Campaign Fund
P.O. Box 188
Gretna, LA 70053

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2.
OPTIONAL: Total amount of credit available \$ N/A

3. Endorsers/Guarantors

4. Repayments this period

Date

Principal

Interest

NONE

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Also, state the amount of liability for each endorser or guarantor.)

Total Loan Repayments: \$none

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		c. Amount(s)
	a. Date(s)	b. Purpose(s)	
Ray Barb's Restaurant Lapalco Blvd. Marrero, LA 70072	1-14-06	Education Incentive Luncheon for children at St. Joseph Bapt. Church	265.17
Martin L. King, Jr. Task Force 1223 Palfrey Gretna, LA 70053	1-16-06	Donation-Banquet Tickets	330.00
Dillard's P.O. Box 52067 Phoenix, AZ 85072	2-3-06	Gift cards for children at St. Joseph Bapt. Church Education Incentive Program	470.00
National Kidney Foundation 8200 Hampson Street New Orleans, LA 70118	8-30-06	Charitable donation	100.00
Copeland's 1700 Lapalco Boulevard Harvey, LA 70053	12-19-06	Christmas cards for Office staff/Campaign workers	425.00

4. TOTAL: 1,590.00